

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/798,697 Confirmation No. 6164  
Applicant : Rajendra A. Bopardikar  
Filed : March 10, 2004  
TC/A.U. : 2146  
Examiner : BATURAY, Alicia

Docket No. : 42P18003  
Customer No. : 008791

**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is being submitted electronically via EFS Web on the date shown below.

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

/Michelle L. Evans/  
Michelle L. Evans

9/24/08  
Date

**AMENDMENT**

In response to the Office Action mailed July 24, 2008, please enter this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.